FILE DESCRIPTION

BUREAU FILE

SUBJECT MALCOLM X LITTLE

FILE NO. 100-399321

Section 7

Serials 48-50

87 pages

FD-263 (Rev. 5-1-59)

FEDERAL BUREAU OF INVESTIGATION

REPORTING OFFICE	OFFICE OF ORIGIN	DATE	INVESTIGATIVE PERIOD
NEW YORK	NEW YORK	11/17/61	10/2 - 11/2/61

TITLE OF CASE

MALCOLM K. LITTLE aka [redacted]

REPORT MADE BY [redacted] b7c TYPED BY [redacted]

CHARACTER OF CASE

INTERNAL SECURITY - NOI

X

REFERENCE:

DECLASSIFIED ON 12/14/83 8069 gae/weatley

Report of SA [redacted] b7c dated 5/17/61, at New York.

- P* -

APPROPRIATE AGENCIES AND FIELD OFFICES ADVISED BY ROUTING SLIP(S) OF 7-10 DATE 5-16-7

Located X.F. mat-uas 11/21

ADMINISTRATIVE

Subject is a key figure of the NYO.

It is to be noted that no mention is made of the events occurring at some of the meetings included in this report inasmuch as no speeches or

APPROVED SPECIAL AGENT IN CHARGE

COPIES MADE:

5 - Bureau (100-399321) (RM)
1 - Chicago (Info) (RM)
2 - Los Angeles (Info) (RM)
1 - (NOI)
1 - (WWP)
3 - New York (105-8999)

DO NOT WRITE IN SPACES BELOW

100-399321-48 REC-48

10 NOV 20 1961

Dissemination Record of Attached Report

Agency	FBI		
Request Recd.			
Date Fwd.	11/24/61		
How Fwd.			
By	[redacted] b7c		

Notations: SUBV. CONTROL

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE.

Classified by 855 10/97
Exempt from GDS, Category 2
Date of Declassification Indefinite

57 NOV 29 1961

ADMINISTRATIVE (CONT D)

comments were reported as being made that could be construed as seditious, revolutionary or anarchistic.

An information copy of this report is being designated for Chicago inasmuch as they are office of origin in the NOI case.

Two information copies of this report are being designated for Los Angeles [redacted] b7D

[redacted] It should be noted in this regard that Temple Number 27 is considered "subject's temple." [redacted] b1D

It should be further noted that subject was in Los Angeles, California, during September and October, 1961, but there is no information available which indicates that he formulated any relationship between Temple Number 27 and the WWP, or that he was in contact with representatives of the WWP.

There is not set forth in this report a characterization of the Negro American Labor Council (NALC) or the Emergency Committee for Unity on Social and Economic Problems (EUSEP) since there is no approved characterizations for either organization. It is noted that the NALC is the subject of a Cominfil investigation (NY 100-139034). Both of these organizations are headed by A. PHILIP RANDOLPH,

NY 105-8999

ADMINISTRATIVE (CONT'D)

International President of the Brotherhood of Sleeping Car Porters, and a Vice President of the AFL-CIO and of the NAACP. [redacted] b7C

[redacted]

[redacted] b7D

(u)

~~CONFIDENTIAL~~

XXXXXX
XXXXXX
XXXXXX

FEDERAL BUREAU OF INVESTIGATION

FOIPA DELETED PAGE INFORMATION SHEET

4 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

☒ Deleted under exemption(s) (b)(7)(D) with no segregable material available for release to you.

☐ Information pertained only to a third party with no reference to you or the subject of your request.

☐ Information pertained only to a third party. Your name is listed in the title only.

☐ Document(s) originating with the following government agency(ies) _____, was/were forwarded to them for direct response to you.

_____ Page(s) referred for consultation to the following government agency(ies); _____ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

_____ Page(s) withheld for the following reason(s):

☐ For your information:

☒ The following number is to be used for reference regarding these pages:
193-399321-48 pages D-G

XXXXXXXXXXXXXXXXXXX
DELETED PAGE(S)
NO DUPLICATION FEE
FOR THIS PAGE
XXXXXXXXXXXXXXXXXXX

XXXXXX
XXXXXX
XXXXXX

FBI/DOJ

NY 105-8999

LEAD

NEW YORK

At New York, New York

Will follow and report subject's activities.

COVER PAGE

X

FD-305 (Rev. 1-25-60)

NY 105-8999

1. [X] Subject's name is included in the Security Index.
2. [X] The data appearing on the Security Index card are current.
3. [ ] Changes on the Security Index card are necessary and Form FD-122 has been submitted to the Bureau.
4. [X] A suitable photograph [X] is [ ] is not available.
5. [X] [redacted] b7D

6. [ ] Subject is employed in a key facility and _____ is charged with security responsibility. Interested agencies are _____.
7. [X] This report is classified Confidential because (state reason)

[redacted] b7D

8. [ ] Subject previously interviewed (dates) 1/10/55.
[X] Subject was not reinterviewed because (state reason) previous interview was unproductive, and available evidence indicates that he is hostile to the FBI.

9. [ ] This case no longer meets the Security Index criteria and a letter has been directed to the Bureau recommending cancellation of the Security Index card.
10. [X] This case has been re-evaluated in the light of the Security Index criteria and it continues to fall within such criteria because (state reason) he continues to be a national leader in the NOI and Minister of Temple No. 7, NYC.

11. [X] Subject's SI card [X] is [ ] is not tabbed Detcom.
[X] Subject's activities [X] do [ ] do not warrant Detcom tabbing.

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

[redacted]

Copy to:

6X

Report of: [redacted]
Date: 11/17/61

Office: New York, New York

Bureau
File No. 100-399321

Field Office
File Number: 105-8999

Title: MALCOLM K. LITTLE

Character: INTERNAL SECURITY - NOI

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12/14/83 BY 8269 pal/rcd

Synopsis:

Subject continues to reside 23-11 97th Street, East Elmhurst, Queens, NY, and is a national official of the NOI and Minister of NOI Temple #7, NYC. Subject's extensive NOI activities at NY and in various parts of the US set forth. Also set forth are public appearances made by subject and his contact with representatives of the EUSEP in NYC and of the WWP in NYC and his possible contact with WWP representatives in Los Angeles, California.

- P* -

Declassified by 6855
on 5/16/77 DMF

APPROPRIATE AGENCIES
AND FIELD OFFICES
ADVISED BY ROUTING
SLIP(S) CS RMF - DE
DATE 5-16-77

[redacted]

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

TABLE OF CONTENTS

		Page
I.	BACKGROUND	2
	A. Residence	2
	B. Employment	2
II.	AFFILIATION WITH THE NATION OF ISLAM(NOI)	2
	A. Official Position	2
	B. Attendance, Participation and Affiliation With NOI Meetings and Affairs	3
	1. At New York, New York	3
	2. At Boston, Massacusetts	6
	3. At Buffalo, New York	6
	4. At Chicago, Illinois	6
	5. At Detroit, Michigan	7
	6. At Flint, Michigan	8
	7. At Jersey City, New Jersey	8
	8. At Los Angeles, California	8
	9. At New Haven, Connecticut	9
	10. At Philadelphia, Pennsylvania	9
	11. At Oakland, California	10
	12. At Richmond, Virginia	10
	13. At St. Louis, Missouri	10
	14. At San Francisco, California	11
	15. At Trenton, New Jersey	11
	16. At Washington, D.C	11
	C. Speeches and Comments	13
	D. Other Matters Related to NOI Activities	17
III.	MISCELLANEOUS	18
	A. Public Appearances	18
	B. Contact With EUSEP	20
	C. Contact Wtih WWP Representatives	22
IV.	APPENDIX	25

NY 105-8999

DETAILS

I. BACKGROUND

A. Residence

[redacted] advised S/A [redacted] that subject continues to reside with his family at 23-11 97th Street.

b7D

B. Employment

See subject's Official Position, Section II, paragraph A below.

II. AFFILIATION WITH THE NATION OF ISLAM (NOI)

There is included in the Appendix of this report the characterization of the Fruit of Islam (FOI), NOI and NOI Temple Number 7, New York City.

A. Official Position

[redacted] subject was one of the Ministers of Temple Number 7, New York, New York, during the years 1953 to 1957.

b7D

[redacted] subject, a national NOI official, is the Minister of NOI Temple Number 7 located at 102 West 116th Street, New York, New York.

67D

[redacted]

B. Attendance, Participation and Affiliation With NOI Meetings and Affairs

1. At New York, New York

[redacted] subject attended an NOI sponsored Street Rally held at Seventh Avenue and 125th Street, New York, New York, on [redacted]

67D

[redacted]

[redacted] subject attended the NOI Rally held at the 369th Regiment Armory, New York, New York, on [redacted] at which ELIJAH MUHAMMAD was the main speaker. at the NATION OF ISLAM

[redacted]

67D

All of the meetings referred to below were held at NOI Temple Number 7, 102 West 116th Street, New York, New York, unless indicated otherwise.

Subject attended two FOI meetings held on [redacted]

Subject attended eight NOI meetings during [redacted]

Subject attended 21 NOI meetings and three FOI meetings [redacted]

67D

In addition, subject attended the below-listed NOI affairs:

Meeting at the Church of Bishop Michaux, 220 West 145th Street, New York, New York, [redacted] at which subject spoke and members of the NOI were invited guests.

67D

NOI unity meeting held on [redacted]

[redacted]

Subject attended three NOI meetings and six FOI meetings [redacted] 67D

In addition, subject was present at a National Association for the Advancement of Colored People (NAACP) rally held at Seventh Avenue and 125th Street, New York, New York, on [redacted] which was attended in a group by members of the FOI in order to sell to the crowd their newspaper, "Mr. Muhammad Speaks."

67D

[redacted]

Subject attended four NOI meetings [redacted]

Temple Number 7 on the evening of [redacted]

[redacted] 67D

Subject attended two NOI meetings [redacted]

[redacted]

2. At Boston, Massachusetts

Subject attended an NOI meeting held at Temple Number 11, Intervales Street, Dorchester, Boston, Massachusetts, on [redacted] 67D

[redacted]

3. At Buffalo, New York

Subject attended an NOI meeting held at Temple Number 23, Buffalo, New York, on [redacted] 67D

[redacted]

4. At Chicago, Illinois

[redacted] subject attended the NOI 67D

meetings listed below which were held at NOI Temple Number 2, 6335 Greenwood Avenue, Chicago, Illinois.

[redacted]

b7D

5. At Detroit, Michigan

[redacted] advised that subject attended the NOI meetings listed below which were held in NOI Temple Number 1, 11529 Linwood, Detroit, Michigan.

b7D

[redacted]

b7D

6. At Flint, Michigan

Subject attended an NOI meeting held at 1831 North Saginaw Street, Flint, Michigan, on [redacted] 67D

[redacted]

7. At Jersey City, New Jersey

Subject attended an NOI meeting held at Temple Number 21, Jersey City, New Jersey, [redacted] 67D

[redacted]

8. At Los Angeles, California

Subject attended an NOI meeting held at Temple Number 27, 5606 South Broadway, Los Angeles, California, [redacted] and following that meeting attended a business meeting of NOI officials of Temple Number 27 in the Clark Hotel, Washington at Central, Los Angeles. 67D

[redacted] 67D

Subject attended two NOI meetings held at NOI Temple Number 27, 5606 South Broadway, Los

Angeles, California. [redacted]

b7D

NOI Temple Number 27 in Los Angeles, California, is considered "Malcolm's Temple and Elijah Muhammad does not think much of it." ELIJAH MUHAMMAD originally wanted the Temple to be in San Diego, California, but when the Temple was organized some time ago, MALCOLM organized it in Los Angeles and all of its ministers and various officials have been chosen by MALCOLM and not by ELIJAH MUHAMMAD. Consequently, there has been a great deal of trouble and factional fighting in Temple Number 27 and MALCOLM is in Los Angeles at the present time (October 11, 1961) trying to straighten the Temple out.

9. At New Haven, Connecticut

Subject attended an NOI meeting held at 142½ Dixwell Avenue, New Haven, Connecticut, on [redacted]

b7D

10. At Philadelphia, Pennsylvania

Subject attended an NOI meeting held at Temple Number 12, Philadelphia, Pennsylvania, [redacted]

b7D

Subject attended an NOI meeting held at Temple Number 12, Philadelphia, Pennsylvania, on [redacted]

b7D

[redacted]

11. At Oakland, California

Subject attended an NOI meeting held at 541 Henry Street, Oakland, California, on [redacted]

b7D

[redacted]

12. At Richmond, Virginia

Subject attended an NOI meeting held at Temple Number 24, Walker Theater, Richmond, Virginia, on [redacted]

b7D

[redacted]

13. At St. Louis, Missouri

[redacted] advised that at the FOI meeting [redacted] at NOI Temple

b7D

Number 28, St. Louis, Missouri, it was announced that subject did not make his scheduled appearance at an NOI meeting [redacted] and his absence was unexplained. b7D

14. At San Francisco, California

Subject attended two NOI meetings at Temple Number 26, 1570 Ellis Street, San Francisco, California, held on [redacted] Also on [redacted] he attended an NOI meeting which was held in Fillmore Auditorium, 1805 George Street, San Francisco. b7D

[redacted]

15. At Trenton, New Jersey

Subject attended an NOI meeting held at 338 North Montgomery Street, Trenton, New Jersey, [redacted] b7D

[redacted]

16. At Washington, D.C.

[redacted]

indicated dates the subject attended the NOI Rally held at Uline Arena, Washington, D.C., [redacted] ELIJAH MUHAMMAD was the scheduled speaker b7D

but was unable to attend due to illness, and subject was one of the speakers who substituted for him.

[redacted] b7D

The June 26, 1961 edition of "The Evening Star," a daily newspaper published in Washington, D.C., contained an article relative to the mass NOI meeting held at the Uline Arena in Washington, D.C. on June 25, 1961. This article reflected that ELIJAH MUHAMMAD, head of the NOI and scheduled speaker, was unable to attend due to illness. His place as the main speaker was taken by subject, who was described as "Elijah's right hand man." It was

further noted in the article that subject devoted approximately 20 minutes of his speech to raising money for "separatism."

Subject attended an NOI meeting held in Temple Number 4, 1519 4th Street N.W., Washington, D.C., on [redacted]

[redacted] b7D

Subject was in attendance at a debate between ELIJAH MUHAMMAD and Elder L. S. MICHEAUX of Washington, D.C., which was held at Griffith Stadium, Washington, D.C., [redacted]

[redacted] b7D

C. Speeches and Comments

All of the meetings referred to below are included in those meetings mentioned above [redacted]

b7D

At the NOI meeting held at Temple Number 7, New York City, [redacted] MALCOLM X was the speaker and after playing a tape recording of a debate between himself and a representative of the NAACP, MALCOLM stated that you can now see why it will be necessary for God to destroy the devil (white man) and his sympathizers. He said that a Negro leader (referring to the NAACP representative), though

he knows that the work of the Honorable ELIJAH MUHAMMAD is divine, will always stand up to defend the white man. He added that there will come a time when these Negroes will have to stop defending the white man. He further added that the white man should pray that nothing happens to the Honorable ELIJAH MUHAMMAD because then there will be no one to control his followers.

[redacted] b7D

At the NOI meeting held at 541 Henry Street, Oakland, California, [redacted] MALCOLM asked the audience why should we, the Muslims or any so-called Negro fight for the white man in Germany or Korea? When you come home, he continued, they hang you in your own country such as Mississippi and rape your sisters. And then you talk about fighting for the white man.

[redacted] b7D

At the NOI sponsored Street Rally held at Seventh Avenue and 125th Street, New York, New York, [redacted] MALCOLM stated that there is a law against kidnapping, lynching and raping. He stated that the Federal Bureau of Investigation (FBI) was sent to the South to find the lynchers of MACK PARKER and EMMET TILL. MALCOLM stated that the FBI found the lynchers but they went free and were not punished for their crimes. He then stated that Uncle SAM is going to be put on trial for kidnapping, lynching, raping, etc. He further stated Uncle SAM would be judged and sentenced by God and that Uncle SAM now b7D

has a chance to repent to God through the Honorable ELIJAH MUHAMMAD and if he (Uncle SAM) sincerely seeks repentence, it will be the only way that he can escape destruction.

[redacted] b7D

At the NOI meeting held at Temple Number 7, New York City, [redacted] MALCOLM was the speaker and asked what is the American way of life? He then stated that no people on earth know the American way of life like the so-called Negro does. He stated that we have helped them fight for freedom but do we have freedom. He continued that the Negroes in America have helped their slavemasters more than any other people but are still second class citizens.

MALCOLM then described America as a white wolf who sees a black lion coming towards him from the East and asks us, the black men who are like the sheep who have felt the teeth of the wolf, to fight for him. MALCOLM then stated that he has never told anyone that they should or should not fight, however, he added that it seemed to him that the sheep would want to see the wolf destroyed.

MALCOLM continued that the Honorable ELIJAH MUHAMMAD has taught us that we cannot fight the devil with his own weapons and that ELIJAH MUHAMMAD has given the light of truth as a weapon and that this weapon is all that is needed to bring the devil to his knees.

[redacted] b7D

At the NOI meeting held at Temple Number 7, New York City [redacted] MALCOLM was the speaker and said that Christianity and America are evil and that the followers of the Honorable ELIJAH MUHAMMAD have turned from evil to good. MALCOLM then pointed to the flag of the United States and stated that you do not have freedom, justice or equality under this and you cannot go where you please. He added that you are still begging to go to the white man's school and to ride on his buses. 67D

MALCOLM further stated that the Honorable ELIJAH MUHAMMAD is asking for some states for our very own and if the white man does not give us some states, then ALLAH will take them all away from him.

[redacted]

At an NOI meeting held at Temple Number 2, 5335 South Greenwood Avenue, Chicago, Illinois, on [redacted] MALCOLM was the main speaker and stated that in regard to serving in the armed forces of the United States that although he was not telling those in attendance what they should or should not do, he personally would not go abroad to fight. He stated that in a time of emergency the white man says to the black man, "sickum" and calls the black man a champ while he is fighting for America, but when it is all over the black man is a chump instead of a champ. 67D

[redacted] 67D

Also at the above-mentioned NOI meeting held in Chicago's Temple Number 2 [redacted]

MALCOLM said that the white man is the true devil and today is preparing for the war that will bring about his own extinction. He stated that "I would get in trouble to tell you not to go to war, but I can say just use your head." He then asked why should we fight for a country which will not even pass a civil rights law in our behalf? He then added I can tell you that "Muslims fight for themselves and no one else."

[redacted] b7D

D. Other Matters Related to NOI Activities

The April 27, 1961 edition of the Los Angeles "Herald Dispatch", a weekly newspaper published in Los Angeles, California, contained an article which reflected that Afro-American business and labor leaders met with subject in the Clark Hotel, Los Angeles, on April 16, 1961, to discuss problems affecting the Afro-American community. This meeting was originally called by ELIJAH MUHAMMAD who was unable to attend due to illness and who was represented by subject.

This same article also reflected that on the evening of April 16, 1961, subject spoke at the Embassy Auditorium in Los Angeles, where he outlined ELIJAH MUHAMMAD's plan for a separate national territory for the black man of America.

The May 4, 1961 edition of the "Sacramento Union," a daily newspaper published in Sacramento, California, contained an article which reflected that subject spoke to a gathering of NOI members on [redacted] at Sacramento, California. b7D

The May 8, 1961 edition of the "San Francisco Examiner", a daily newspaper published in San Francisco, California, contained an article that reflected that on May 7, 1961, subject spoke in the Fillmore Auditorium in San Francisco and advocated "black chauvinism" as the cure for "their" troubles.

The June 14, 1961 edition of the "Hartford Courant", a daily newspaper published in Hartford Connecticut, contained an article that reflected that subject was scheduled to be in Hartford on June 15, 1961, for a press and television interview. The article went on to say that this appearance was to be a part of a nation-wide tour to clear up misunderstanding about the aims of the NOI.

The June 17, 1961 edition of the "Hartford Times", a daily newspaper published in Hartford, Connecticut, contained an article which reflected an intervew with subject at Hartford, Connecticut, in which the latter outlined the beliefs of the NOI. The article indicated that subject was in Hartford for that week.

III. MISCELLANEOUS

A. Public Appearances

The May 5, 1961 edition of the "San Francisco Chronicle," a daily newspaper published in San Francisco, California, contained an article that reflected that authorities at the University of California had forbidden a scheduled campus speech by subject on May 8, 1961, since the Vice Chancellor

of the University of California felt that it conflicted with the standing regulations of the university concerning student activities.

The May 9, 1961 edition of this same newspaper contained an article which reflected that subject addressed a group of about 200 at the University of California, Young Men's Christian Association (YMCA) on May 8, 1961. The article noted that the YMCA was located off the campus.

On May 11, 1961, between 9:30 p.m. and 10:15 p.m., television station KQED, channel 9 in San Francisco, California, carried a debate between subject and one TERRY FRANCOIS, the latter being a prominent Negro attorney and president of the NAACP in San Francisco.

The May 31, 1961 edition of "The Grand Rapids Press", a daily newspaper published at Grand Rapids, Michigan, contained an article written by a staff writer reflecting an interview with subject in which the latter outlined NOI beliefs. The article further reflected that subject had made speeches at Michigan State University and was scheduled to speak at Flint, Saginaw and Muskegon, Michigan.

The October 7, 1961, edition of the "New York Amsterdam News", a weekly newspaper published in New York, New York, contained an article which reflected that subject was scheduled to speak at the Community Church, 40 East 35th Street, New York, New York, on October 8, 1961. The subject of his address was to be "The Truth About the Black Muslims."

The October 14, 1961 edition of the "New Jersey Herald News," a weekly newspaper published at Newark, New Jersey, contained an article which reflected that subject did, in fact, speak at the Community Church on October 8, 1961.

The October 21, 1961 edition of the "New York Amsterdam News", contained an article which reflected that subject was scheduled to speak on November 14, 1961, at Queens College, Queens, New York, at the invitation of the Queens College branch of the NAACP, but that this appearance was cancelled by the college administration. The article quoted MALCOLM as stating that "If what I stand for is considered un-American, then America is lost."

The October 12, 1961 edition of the "New York Post," a daily newspaper published in New York, New York, contained a similar article as above relative to the cancellation of subject's appearance at Queens College and further stated that subject's appearance was cancelled by the Dean of Student Activities who stated that MALCOLM's doctrines are "potently abhorrent to anyone who subscribes to the basic tenets of American democracy."

B. Contact With the Emergency Committee for Unity on Social and Economic Problems (EUSEP)

On August 13, 1961, the Negro caucus of the New York State Communist Party (CP), New York, New York, held a meeting at which a discussion was conducted about the opportunity afforded the CP to affiliate itself with the Negro American Labor Council (NALC). Reference was also made at this meeting

concerning a proposed mass Street Rally which the NALC would support in September, 1961, and to which MALCOLM's Muslims were invited.

[redacted]

[redacted] that subject was one of a group of speakers at a mass Street Rally sponsored by the EUSEP [redacted] at Seventh Avenue and 125th Street, New York, New York. The purpose of this meeting was to demand jobs for New York's 80 thousand unemployed Negroes. [redacted] that the FOI of NOI Temple Number 7, New York City, attended this rally in a group. b7D

[redacted] b7D

[redacted] a meeting of the EUSEP was held in the headquarters of the NALC, 217 West 125th Street, New York, ~~New York~~, at which it was announced that the rally which was held on September 6, 1961, had a deficit of $350.00. Subject, who was in attendance, donated $100.00 from NOI Temple Number 7, New York City, to offset this deficit.

[redacted] b7D

C. Contact with Workers World Party (WWP) Representatives

A characterization of the WWP appears in the Appendix of this report.

[redacted] subject, while in contact with persons at WWP headquarters, New York, New York, was furnished a message to call [redacted] b7D

[redacted] b11

[redacted] that at a conference of the Marcyite Minority Group (WWP) held [redacted] at Buffalo, New York, [redacted] was chosen as a member of the National Committee. b7D

[redacted] at WWP headquarters in New York, New York, contacted [redacted] in Atlanta, Georgia, and when asked by [redacted] whether or not he [redacted] had met subject, [redacted] replied in the negative. b7D

[redacted]

[redacted] a [redacted] that [redacted] was a National Organizer of the WWP. b7D

[redacted]

[redacted] at WWP headquarters, New York, New York, was heard to state that [redacted] wanted to meet the subject and talk to him about Cuba. b7D

[redacted]

[redacted] that [redacted] was a member of the WWP in New York, New York. b7D

WITHIN LOCAL PAPER

At an NOI meeting held on [redacted] at Temple Number 7, 102 West 116th Street, New York, New York, [redacted] was in attendance and was introduced to the audience. Subject was out of town and was not present at this meeting.

[redacted] b7D

[redacted] a meeting of the members of the WWP at Los Angeles, California, was held and it was announced that subject planned to visit Los Angeles in the future in order to get the local Muslims to drop some of their religious line in favor of a political line, and to arrange a meeting between himself and representatives of the WWP in Los Angeles to establish a working relationship between the WWP and the Muslims in Los Angeles.

[redacted] b7D

It is to be noted as reflected above (Section II, paragraph B, Part 8) that subject was in Los Angeles, California during the latter part of September, 1961, and the early part of October, 1961, attempting to "straighten out" NOI Temple Number 27 in Los Angeles, [redacted] It should also be noted as reflected above, [redacted] Temple Number 27 is MALCOLM's Temple with its officials chosen by MALCOLM and not by ELIJAH MUHAMMAD.

APPENDIX

NY 105-0999

FRUIT OF ISLAM

On May 5, 1961, a source advised that the Fruit of Islam (FOI) is a group within the Nation of Islam (NOI) composed of male members of the NOI. The purpose of the FOI is to protect officials and property of the NOI, assure compliance of members with NOI teachings and to prepare for the "War of Armageddon." Members of the FOI are required to participate in military drill and are afforded the opportunity to engage in judo training. The FOI is governed by a military system wherein the members are controlled by general orders similar to those issued by regular military organizations.

NATION OF ISLAM

In January, 1957, a source advised ELIJAH MUHAMMAD has described his organization on a nationwide basis as the "Nation of Islam" and "Muhammad's Temples of Islam."

On May 5, 1961, a second source advised: ELIJAH MUHAMMAD is the national leader of the Nation of Islam (NOI). Muhammad's Temple of Islam No. 2, 5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI. In mid 1960 MUHAMMAD and other NOI officials, when referring to MUHAMMAD's organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam."

The NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. MUHAMMAD claims to have been selected by ALLAH, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following MUHAMMAD's teaching and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils," in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon."

In the past, officials and members of the NOI, including MUHAMMAD, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

On May 5, 1958, the first source advised MUHAMMAD had, upon advice of legal counsel, tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government; however, he did not indicate any fundamental changes in the teachings of his organization.

NATION OF ISLAM (CONT'D)

On May 17, 1961, a third source advised: MUHAMMAD had, early in July, 1958, decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by those Negroes who joined the NOI. This policy change, according to MUHAMMAD, would help him acquire additional followers and create more interest in his programs.

APPENDIX

NY 105-0999

NATION OF ISLAM (NOI)
TEMPLE NUMBER SEVEN

On May 12, 1961, a source advised that the NOI Temple Number 7, also known as Mosque No. 7, 102 West 116th Street, New York City, is the New York City Temple of the Nation of Islam headed by ELIJAH MUHAMMAD, with headquarters in Chicago, Illinois. Temple Number 7 follows the policies and programs as set forth by ELIJAH MUHAMMAD.

This source advised that the date Temple Number 7 originated in New York City is unknown.

However, in connection with the origin of Temple Number 7, it should be noted that in 1953, a second source advised that there was a temple of the NOI (known to source then as the Muslim Cult of Islam) in New York City located at 135th Street and Seventh Avenue, New York City, as far back as 1947.

APPENDIX

NY 105-0999

WORKERS WORLD PARTY

On April 17, 1959, a source advised that on February 12, 1959, a Socialist Workers Party (SWP) minority group, under the leadership of National Committee member SAM BALLAN, known in the SWP as SAM MARCY, split from the SWP.

The source stated that this minority group, referred to as the Marcyites, after many years of program and policy differences on varied issues concerning tactics and interpretation of political events, split from the SWP on the grounds that the Party was liquidating itself by departing from the Marxist precepts of Leon Trotsky and retreating from the fight for the world socialist revolution. The final issue which ultimately forced the split was the minority's opposition to the SWP regroupment policy which involved cooperation with the Communist Party (CP) periphery-individuals characterized by the minority as petty-bourgeois.

The minority program, according to the source, advocates the unconditional defense of the Soviet Union and has as its goal the building of a revolutionary party with a complete proletarian orientation for the purpose of overthrowing capitalism in the United States and throughout the world.

On May 12, 1960, the source advised that this minority group had chosen the name Workers World Party (WWP).

On May 4, 1961, the source stated that Headquarters of the WWP were located at 46 West 21st Street, New York, New York.

The SWP and the CP have been designated by the Attorney General of the United States pursuant to Executive Order 10450.

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to File No.

New York, New York

Nov 17 1961

NY 105-8999

Re: Malcolm K. Little
Internal Security - Nation of Islam

Reference is made to the New York report of Special Agent [redacted] dated and captioned as above. b7C

[redacted] b7D

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and it contents are not to be distributed outside your agency.

FD-35 (Rev. 12-13-56)

FBI

Date: 2/12/62

Transmit the following in _____
(Type in plain text or code)

Via AIRTEL _____
(Priority or Method of Mailing)

TO: DIRECTOR, FBI (25-330971)

FROM: SAC, NEW HAVEN (100-15927)

SUBJECT: ACINAL
NATION OF ISLAM
IS - NOI

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 12/14/13 BY [illegible]

Re: New Haven airtel and letterhead memo to Bureau, 2/5/62, no copy to New York.

For the information of the New York Office, letterhead memorandum advised that MALCOLM X was to speak on 2/7/62, before the students of Wesleyan University, Middletown, Conn.

Attached hereto is a letterhead memorandum for Bureau and New York concerning the appearance of MALCOLM X at Wesleyan University, Middletown, Conn., on 2/7/62, which is self-explanatory.

For the information of the Bureau and New York, [redacted] from the [redacted] Police Department were in attendance [redacted] at the request of University authorities in the event of any disorder. [redacted] Wesleyan University, [redacted] there was no disorder whatsoever, and MALCOLM X was well received by the students.

67D

62D [redacted]

(3) Bureau (Encl. [illegible]) (RM)
2-New York (1 - 100-MALCOLM X LITTLE)
(1 - 105-7809)
1-New Haven
ATIB:mac
(6)

100-399321 - 100-399321 (Malc

NOT RECORDED
158 FEB 23 1962
XEROX
FEB 23 1962

AGENCY [illegible]
REQ. REC'D
DATE FORW. 2-14-62
HOW FORW.
BY [illegible]

ENCLOSURE

FEB 28 1962

Approved: _____ Sent _____ M Per _____
Special Agent in Charge

NH 100-15927

[redacted] b7D

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION
New Haven 10, Connecticut

In Reply, Please Refer to File No.

February 12, 1962

RE: NATION OF ISLAM

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 12-14-83 BY [illegible]

A characterization of the Nation of Islam is attached hereto.

The February 9, 1962 edition of "The Wesleyan Argus", a semi-weekly newspaper published by the students of Wesleyan University, Middletown, Connecticut, reflects the following article under the caption "Black Muslim Malcolm X Calls for Racial Separation in United States."

"Malcolm X, a 'so-called Negro' and high-ranking member of the 'black' Muslims, called for 'separation' of the races instead of segregation in a Chapel address Wednesday evening.

"X, the emissary to Africa and Asia for the Muslims of the United States said that whites tend to think that all Negroes want integration. 'The masses of Negroes do not want to integrate', he said. At the same time X said they do not want to be segregated. 'We are just as much against segregation as the most staunch integrationist.'

"The Muslims are proposing separation instead of segregation. According to X, segregation is separation of one group by another, while separation is a division between equals.

"'The reason we have rejected integration in all forms is that wherever there is Negro-white integration, the Negroes always get run by the whites,' said X. The NAACP, X pointed out, 'an integrated organization', has elected a new president every year for the last fifty-three years and has so far failed to elect a Negro to that office.

"For the Muslims, the solution is for the Negro to sit up for himself, to stop trying to get the whites to give him things, and build what he wants for himself.

100-399321-

ENCLOSURE

ENCLOSURE

"X went on to comment on the colored integrationist movement. Not only have they taken over the white man's ways and represent only a small minority of the Negro population, he said, but, 'they don't want to be free anymore; they want integration....they have confused their method with their objective....our objective is human dignity'. They want civil rights before they have even been recognized as having human rights, before they have been recognized as being human beings, X said.

"X pointed out that the first American Constitution classified the Negro as three-fifths of a person and he was regarded much like all other livestock and property of his owner. Many whites have never gotten over looking at the Negro as inferior, as three-fifths of a man.

"If the Government will not send them back to their home in Africa, then it should give them a home here in the form of a separate state. The Negroes are becoming aware. Just as God struck at the Egyptians when Moses wanted to lead his people out of Egypt and the Pharoah refused, so will God strike at the United States if the Negro does not get the home that he deserves."

NATION OF ISLAM, formerly referred to as the Muslim Cult of Islam, also known as Muhammad's Temples of Islam
FRUIT OF ISLAM
MUSLIM GIRLS TRAINING

Nation of Islam

In January, 1957, a source advised Elijah Muhammad has described his organization on a nationwide basis as the "Nation of Islam" and "Muhammad's Temples of Islam."

On May 5, 1961, a second source advised: Elijah Muhammad is the national leader of the Nation of Islam (NOI). Muhammad's Temple of Islam No. 2, 5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI. In mid 1960 Muhammad and other NOI officials, when referring to Muhammad's organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam."

The NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. Muhammad claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the Wilderness of North America by establishing an independent black nation in the United States. Members following Muhammad's teaching and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils," in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon."

In the past, officials and members of the NOI, including Muhammad have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

On May 5, 1958, the first source advised Muhammad had, upon advice of legal counsel, tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government; however, he did not indicate any fundamental changes in the teachings of his organization.

On May 17, 1961, a third source advised: Muhammad had, early in July, 1958, decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by those Negroes who joined the NOI. This policy change, according to Muhammad, would help him acquire additional followers and create more interest in his programs.

RE: NATION OF ISLAM

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

Sources of this Bureau whose identities are concealed in this document have furnished reliable information in the past

FEDERAL BUREAU OF INVESTIGATION

REPORTING OFFICE	OFFICE OF ORIGIN	DATE	INVESTIGATIVE PERIOD
NEW YORK	NEW YORK	5/17/62	4/3-5/7/62

TITLE OF CASE: MALCOLM K., LITTLE, aka

REPORT MADE BY: [redacted] b7c

TYPE: I

CHARACTER OF CASE: ~~CONFIDENTIAL~~ IS - NOI

CLASSIFIED AND EXTENDED BY #160.415 EXTENSION 2 FOR DECLASSIFICATION 5-17-82

REFERENCE: Report of SA [redacted] dated 11/17/61, at New York. (u) b7c

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE

- P*

CC TO: ... REQ. REC'D. ... MAY 8 1964 ANS. BY: [redacted]

APPROPRIATE AGENCIES AND FIELD OFFICES ADVISED BY ROUTING SLIP (S) OF

ADMINISTRATIVE

Subject is a key figure of the NY [redacted] (u)

An information copy of this report is being designated for Chicago since they are office of origin in the NOI case. (u)

No mention is made of the events occurring at some of the NOI meetings mentioned in this report inasmuch as no comments or speeches were reported as being made that can be construed as seditious, revolutionary or anarchistic (u)

DECLASSIFIED BY 8469 ON 12-14-83

APPROVED: SPECIAL AGENT IN CHARGE

DO NOT WRITE IN SPACES BELOW: 100-399321-49 REC-1 ST-10

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE

Bureau (100-399321) (RM)
1-Chicago (INFO) (RM)
3-New York (105-8999)

[redacted]

DISSEMINATION RECORD OF ATTACHED REPORT

AGENCY	RAO		
REQUEST RECD.			
DATE FWD.	5/25/62	5/25/62	5/25/62
HOW FWD.	0-6	0-14d	0-14t
BY	[redacted]		

NOTATIONS: SUBV. CONTROL

CONFIDENTIAL

b7c

U.S. GOVERNMENT PRINTING OFFICE 16—75234-1

XXXXXX
XXXXXX
XXXXXX

FEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET

5 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

☒ Deleted under exemption(s) (b)(7)(D) with no segregable material available for release to you.

☐ Information pertained only to a third party with no reference to you or the subject of your request.

☐ Information pertained only to a third party. Your name is listed in the title only.

☐ Document(s) originating with the following government agency(ies) _____ _____, was/were forwarded to them for direct response to you.

_____ Page(s) referred for consultation to the following government agency(ies); _____ _____ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

_____ Page(s) withheld for the following reason(s):

☐ For your information:

☒ The following number is to be used for reference regarding these pages:
100-399321-49 pages B-F

XXXXXX
XXXXXX
XXXXXX

XXXXXXXXXXXXXXXXXXX
DELETED PAGE(S)
NO DUPLICATION FEE
FOR THIS PAGE
XXXXXXXXXXXXXXXXXXX

FBI/DOJ

NY 105-8999

LEAD

NEW YORK

At New York, New York

Will follow and report subject's activities. (u)

FD-305 (Rev. 1-25-60)

NY 105-8999

1. [X] Subject's name is included in the Security Index. (u)
2. [X] The data appearing on the Security Index card are current. (u)
3. [ ] Changes on the Security Index card are necessary and Form FD-122 has been submitted to the Bureau. ~~CONFIDENTIAL~~
4. [X] A suitable photograph [X] is [ ] is not available (u)
5. [X] [redacted] b7D (u)
6. [ ] Subject is employed in a key facility and _____ is charged with security responsibility. Interested agencies are _____.
7. [X] This report is classified ~~CONFIDENTIAL~~ because (state reason)

[redacted] b7D (u)

8. [X] Subject previously interviewed (dates) 1/10/55 (u).
[X] Subject was not reinterviewed because (state reason) previous interview was unproductive and available evidence indicates he is hostile to the FBI. (u)

9. [ ] This case no longer meets the Security Index criteria and a letter has been directed to the Bureau recommending cancellation of the Security Index card.
10. [X] This case has been re-evaluated in the light of the Security Index criteria and it continues to fall within such criteria because (state reason) he continues to be a national leader of the NOI and Minister of Temple Number 7, New York City (u)

11. [X] Subject's SI card [X] is [ ] is not tabbed Detcom. (u)
[X] Subject's activities [X] do [ ] do not warrant Detcom tabbing. (u)

- H* -
COVER PAGE

~~CONFIDENTIAL~~

CC

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

[redacted]

CONFIDENTIAL

Copy to:

Report of: [redacted] Office: New York, New York
Date: 5/17/62
Field Office File #: 105-8999 Bureau File: 100-399321
Title: MALCOLM K. LITTLE

DECLASSIFIED BY 2469 jacksonville ON 2/14/83

Character: INTERNAL SECURITY - NATION OF ISLAM

Synopsis: Subject continues to reside 23-11 97th Street, East Elmhurst, Queens, NY, is Minister of NOI Temple # 7, NYC, and a national official of the NOI who travels extensively throughout the US on behalf of ELIJAH MUHAMMAD. Subject's extensive NOI activity in New York and in various parts of the US set forth. Also set forth are public appearances by subject, chiefly in the form of debates on "Separation Against Integration", with subject urging separation. Subject's relationship with the CP, POC, WWP and FPCC set forth. (U)

APPROPRIATE AGENCIES AND PERSONNEL ADVISED REGARDING CHAP (S) OF LATE

- P* -

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE

CONFIDENTIAL

[redacted]

[redacted]

CLASSIFIED AND EXTENDED BY SPAS SRM ... EXEMPTION 2 FOIA ... DATE OF DECLASSIFICATION 6-17-62 7-31-80

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

TABLE OF CONTENTS

	PAGE
I. BACKGROUND	2
A. Residence	2
B. Employment	2
II. AFFILIATION WITH THE NATION OF ISLAM	2
A. Official Position	2
B. Attendance, Participation and Affiliation With NOI Meetings and Affairs	4
1. At New York, New York	4
2. At Baltimore, Maryland	6
3. At Buffalo, New York	7
4. At Chicago, Illinois	7
a) Annual NOI Convention	9
5. At Detroit, Michigan	11
6. At Flint, Michigan	11
7. At Los Angeles, California	11
8. At Newark, New Jersey	12
9. At Philadelphia, Pennsylvania	12
10. At Phoenix, Arizona	13
11. At St. Louis, Missouri	14
12. At Washington, D.C.	14
C. Speeches and Comments by Subject	14
D. Speeches and Comments By Others In Subject's Presence	17
III. MISCELLANEOUS	18
A. Public Appearances	18
B. Relationship With Communist, Marxist, and Socialist Organizations	24

(u)

~~CONFIDENTIAL~~

TABLE OF CONTENTS (CONT'D)

		PAGE
1.	Communist Party	24
2.	Provisional Organizing Party for a Marxist-Leninist Communist Party	25
3.	Workers World Party	26
4.	Fair Play for Cuba Committee	27
IV. APPENDIX	.....	28

I. BACKGROUND

A. Residence

On April 4, 1962 [redacted] b7D that subject continues to reside with his family at 23-11 97th Street. (u)

B. Employment

See subject's Official Position, Section II. Paragraph A, below. (u)

II. AFFILIATION WITH THE NATION OF ISLAM (NOI)

Characterizations of Fruit of Islam (FOI), Muslim Girls Training (MGT), Nation of Islam (NOI), and NOI Temple Number 7, New York City, are included in the Appendix of this report. (u)

A. Official Position

On the indicated dates, the [redacted] b7D relative to NOI Temple Number 7, 102 West 116th Street, New York, New York, and each described subject as the Minister of that Temple:

[redacted] b7D (u)

On the indicated dates, [redacted] general information on the National Officials of the NOI and, in addition to the information set out below, [redacted] described subject as the Minister of Temple Number 7, and a national NOI leader: b7D

[redacted] subject as the "right hand man" of ELIJAH MUHAMMAD, who assists in matters of policy and travels extensively on behalf of ELIJAH MUHAMMAD. b7D (u)

[redacted] subject travels extensively for ELIJAH MUHAMMAD and is referred to by ELIJAH MUHAMMAD as his "traveling ambassador". b7D (u)

[redacted] subject travels extensively on speaking engagements for ELIJAH MUHAMMAD and is called "Little Brother" by ELIJAH MUHAMMAD. b7D (u)

[redacted] subject as the official NOI traveling ambassador. b7D (u)

[redacted] during an interview conducted by ELIJAH MUHAMMAD with a representative of the Negro newspaper, "Arizona Sun", at Phoenix, Arizona, on that date, ELIJAH MUHAMMAD introduced subject to the newspaperman and described subject as his "hardest working Minister". (u)

~~CONFIDENTIAL~~

[redacted]

that during his speech at the NOI Annual Convention held at Chicago, Illinois, on [redacted] ELIJAH MUHAMMAD described subject as his "heir apparent". b(u) 67D

[redacted] during the above mentioned speech at the Annual NOI Convention, ELIJAH MUHAMMAD described subject as his "chief aide". b(u)

B. Attendance, Participation and Affiliation With NOI Meetings and Affairs

1. At New York, New York

All of the meetings referred to below were held at NOI Temple Number 7, 102 West 116th Street, New York, New York, unless indicated otherwise:

Subject attended 1 NOI and 1 MGT meeting, held on [redacted] b(u)

[redacted] b(u) 67D

Subject attended 17 NOI and 4 FOI meetings during the period from [redacted] b(u)

In addition, subject attended the following NOI sponsored affairs:

MGT dinner, held at Temple Number 7, on [redacted] b(u)

FOI-MGT Unity Meeting, held on [redacted] b(u) 67D

African-Asian Bazaar, held in Rockland Palace, New York City, [redacted] b(u)

~~Continued~~

[redacted] b(u) 67D

~~CONFIDENTIAL~~

Subject attended 4 NOI meetings and 2 FOI meetings [redacted] (u)

[redacted] (u) b7D

Subject attended 6 NOI and 1 FOI meeting during [redacted] (u)

[redacted] (u) b7D

Subject attended 2 NOI meetings, [redacted] (u)

In addition, he attended 2 NOI sponsored African-Asian Bazaars, both held at Rockland Palace, New York City, [redacted] (u)

[redacted] (u) b7D

Subject attended 17 NOI and 7 FOI meetings [redacted] (u)

In addition, subject attended the following NOI sponsored affairs:

FOI-NGT Unity Meeting, held on [redacted] (u)

NGT "Pre-Saviours Day Feast", held at Temple Number 7, [redacted] (u) b7D

[redacted] (u)

~~CONFIDENTIAL~~

Subject attended an NOI meeting, held [redacted] (u)

[redacted] (u) b7D

Subject attended an NOI meeting held on [redacted] (u)

[NY T-8 January 29, 1962] (u) b7D

Subject attended 3 NOI meetings held on [redacted] (u)

In addition, subject attended the NOI sponsored African-Asian Bazaar, held at Rockland Palace, New York City, [redacted] (u)

[redacted] (u) b7D

2. At Baltimore, Maryland

Subject attended an NOI meeting held at NOI Temple Number 6, 514 Wilson Street, Baltimore, Maryland, [redacted] (u) b7D

[redacted] (u)

The below sources on the indicated dates advised that the subject attended 2 NOI meetings held at NOI Temple Number 6, 514 Wilson Street, [redacted]

[redacted] (u) b7D

3. At Buffalo, New York

[redacted] Radio Station WBEN, 2077 Elmwood Avenue, Buffalo, New York, advised that on December 23, 1961, 2 persons, who represented themselves as "Muslims", advised that subject, the Minister of NOI Temple Number 7, New York City, would be in Buffalo on January 2 and 3, 1962, for speeches, and would be available for a radio address if WBEN cared to make their facilities available. [redacted] that no radio time was provided for subject. (u) b7D

Subject attended an NOI meeting held at NOI Temple Number 23, 292 Glenwood Avenue, Buffalo, New York, on [redacted] (u) b7D

[redacted] (u)

Subject attended 2 NOI meetings held at Temple Number 23, 292 Glenwood Avenue, Buffalo, New York on [redacted] and [redacted] (u) b7D

[redacted] (u)

4. At Chicago, Illinois

[redacted] subject attended the MFT Annual Feast, held at the United Packinghouse Workers Hall, 4859 South Wabash Avenue, Chicago, Illinois, on [redacted] (u) b7D

[redacted] (u)

~~CONFIDENTIAL~~

Subject attended an FOI meeting held at the University of Islam, 5333 South Greenwood Avenue, Chicago, Illinois, [redacted] b(u)

[redacted] b7D b(u)

Subject attended the graduation exercises of the University of Islam, 5333 South Greenwood Avenue, Chicago, Illinois, [redacted] b(u)

[redacted] b7D b(u)

Subject attended an NOI meeting held at Temple Number 2, 5335 South Greenwood Avenue, Chicago, Illinois, [redacted] b(u)

[redacted] b7D (u)

Subject attended a MGT meeting held in the United Meatpackers Hall, 49th and Wabash Avenue, Chicago, Illinois, [redacted] b(u)

[redacted] b7D b(u)

~~CONFIDENTIAL~~

Subject attended the NOI Open House held at the University of Islam, 5333 South Greenwood Avenue, Chicago, Illinois, [redacted] (u)

[redacted] b7D (u)

e. Annual NOI Convention

[redacted] on February 27, 1962, [redacted] b7D (u) that the NOI convention was held in Chicago, Illinois, and consisted of 2 main sessions, the first being a bazaar held at New Regent Ballroom, 6825 South Halsted Street, Chicago, Illinois, on February 24, 1962, and the second session was the NOI Convention held at the International Amphitheatre, 4200 South Halsted Street, Chicago, Illinois, on February 25, 1962, at which ELIJAH MUHAMMAD was the main speaker. [redacted] that subject was in attendance at both affairs and introduced ELIJAH MUHAMMAD at the latter affair. (u) b7D

Subject attended the MGT bazaar held in the New Regent Ballroom, 6825 South Halsted Street, Chicago, Illinois, on February 24, 1962. (u)

[redacted] b7D (u)

[redacted] subject attended the Annual NOI Convention held at the International Amphitheatre, 4200 South Halsted Street, Chicago, Illinois, [redacted] at which b7D

~~CONFIDENTIAL~~

CONFIDENTIAL

ELIJAH MUHAMMAD was the feature speaker and was introduced by the subject. (u)

[redacted] (u)

67D

(u)

(u)

~~CONFIDENTIAL~~

[redacted] b7D

5. At Detroit, Michigan

Subject attended 3 NOI meetings held at NOI Temple Number 1, Detroit, Michigan, [redacted] b7D

6. At Flint, Michigan

Subject attended an NOI meeting held at 2815 Industrial Avenue, Flint, Michigan, [redacted] b7D

7. At Los Angeles, California

The November 16, 1961, issue of the "Los Angeles Herald Dispatch", a weekly newspaper published in Los Angeles, California, contained an article which reflected that subject was in Los Angeles, to take part in a fund raising drive for the local Muslims. The article indicated that he would teach NOI classes for the next 2 weeks and would hold lectures in the Garden of Prayer Baptist Church, 59th Street and Central, on November 19, 21, and 23, 1961, the subject of his lectures being, "Integration or Separation."

Subject attended 1 NOI and 1 FOI meeting held at NOI Temple Number 27, 5605 South Broadway, Los Angeles, California, [redacted] (u)

[redacted] (u) b7D

Subject attended 2 NOI meetings at Los Angeles, California, 1 of which was held on [redacted] at 5325 South Central Avenue, and the other at the Garden of Prayer Baptist Church, on Central Avenue, [redacted] (u)

[redacted] (u) b7D

8. At Newark, New Jersey

Subject attended an NOI meeting held at NOI Temple Number 25, 257 South Orange Avenue, Newark, New Jersey, [redacted] (u)

[redacted] (u) b7D

[redacted] (u)

9. At Philadelphia, Pennsylvania

Subject attended 2 NOI meetings held at NOI Temple Number 12, 4218-20 Lancaster Avenue, Philadelphia, Pennsylvania, [redacted] (u) b7D

[redacted] (u)

~~CONFIDENTIAL~~

CONFIDENTIAL

Subject attended 2 NOI meetings held at NOI Temple Number 12, in Philadelphia, Pennsylvania, on [redacted] the latter meeting being a joint meeting with the NOI Temples of Camden, New Jersey, Chester and Philadelphia, Pennsylvania. b7D b7D(u)

[redacted] b7D(u)

Subject attended 5 NOI meetings held at NOI Temple Number 12, in Philadelphia, Pennsylvania, [redacted] b7D(u)

[redacted] b7D(u)

[redacted] ELIJAH MUHAMMAD "things" are not going well at the NOI Temple in Philadelphia, Pennsylvania, and that he has designated the subject, along with the Minister of the NOI Temple in Baltimore, Maryland, to take care of things in Philadelphia until the right man for Philadelphia is found. b7D b7D(u)

10. At Phoenix, Arizona

[redacted] that subject attended an NOI rally held at Madison Square Garden, 118 North Seventh Avenue, Phoenix, Arizona, [redacted] at which ELIJAH MUHAMMAD was the main speaker. b7D b7D(u)

[redacted] b7D(u)

CONFIDENTIAL

[redacted] b(u) b7D

11. At St. Louis, Missouri

Subject attended an NOI meeting held at Temple Number 28, St. Louis, Missouri, [redacted] b(u) b7D

[redacted] b(u)

12. At Washington, D.C.

Subject attended an NOI meeting held at Temple Number 4, 1519 4th Street Northwest, Washington, D. C., on [redacted] b(u)

[redacted] b(u) b7D

C. Speeches and Comments by Subject

All of the meetings referred to below are included in those meetings mentioned above [redacted] b7D

At the NOI meeting held at Temple Number 7, New York City [redacted] that subject was the speaker and he said that the Honorable ELIJAH MUHAMMAD said that all of the white men, including their babies, are devils. He also said that you cannot change the nature of the snake nor can you change the nature of the white man. He added that the Muslims of the East do not know that the white man is a devil unless they learn it through the Honorable ELIJAH MUHAMMAD. Subject added that common sense should tell "us" that if the white man is a devil, then the black man has to be God. b(u)

~~CONFIDENTIAL~~

[redacted] 67D

at the NOI meeting held at Temple Number 1, Detroit, Michigan, [redacted] the subject was the speaker, and he said that the "Dred Scott Decision" defined the legal rights of the Negro and white man, and that the Negro was the white man's property, and that the white man has regarded the Negro as a chattel. He went on to say that the American Negro does not have civil rights because he does not have human rights. He stated that the Negro is and has been nothing more than the white man's watch dog. All the white man had to say was "sic em" and the dumb Negroes went off to war in Germany, Japan and Korea. MALCOLM said that the so-called Negro must learn that there is nothing black in Uncle SAM and that the letters "USA" do not include the Negro. MALCOLM described KHRUSHCHEV and President JOHN F. KENNEDY as maniacs who are about to blow up the world with atomic weapons, and that only Allah and his Messenger offer a solution to the Negro. He further added that the black man in the world today has moved into the era of power and control. b(4)

[redacted] that at the 67D
NOI meeting held in Temple Number 7, New York City, on [redacted] subject was the speaker and he said that NOI Minister WALLACE MUHAMMAD, the Messenger's son, would rather go to jail than serve in the Devil's army. Subject went on to say that many young men were wondering what they should do if they were called, and he said ~~they~~ they ~~do not~~ wonder any more, ~~they~~ are also choosing jail, like WALLACE MUHAMMAD. b(4)

[redacted] b(4) that
at a public appearance by subject at the Union Baptist 67D
Church, New Rochelle, New York, on [redacted]
(See Section III, Paragraph A, below), subject in his speech said that the white race in America and foreigners from other lands who come to America enjoy freedom, justice and equality, while the so-called Negro has to beg the white man to let him ride on his bus, drink coffee at his counter, or enter his schools. Subject stated that the

~~CONFIDENTIAL~~

~~CONFIDENTIAL~~

Honorable ELIJAH MUHAMMAD said we must separate and he is asking for some states where they can have their own flag. MALCOLM further stated that if the white man does not give us some land, God will burn him and give us all of it. (u)

[redacted] advised that at the NOI meeting held at Temple Number 7, New York City, on [redacted] subject was the speaker and he said that by following the teachings of ELIJAH MUHAMMAD, his followers are placing themselves in a position to rule the world. (u) b7D

[redacted] b7D

NOI meeting held at Temple Number 23, Buffalo, New York, on [redacted] subject was the speaker and he said that the next great war would be one between the white race and the black race, and would represent the War of Armageddon. (u)

[redacted] at the NOI meeting held at Temple Number 7, New York City, on [redacted] the subject was the speaker and said that if the United States Government wants the black man to fight, they should give the black man one-half of the United States so the black man would have something to fight for. (u) b7D

[redacted] at the NOI meeting held at Temple Number 12, Philadelphia, Pennsylvania, on [redacted] subject was the speaker and said that the Negroes in America need states of their own in the United States, and their own flag to honor and salute. He said that all Negroes should not salute the American flag. (u) b7D

~~CONFIDENTIAL~~

CONFIDENTIAL

D. Speeches and Comments By Other Persons in Subject's Presence

All of the meetings referred to below are included in those meetings mentioned above [redacted] (u)

[redacted] at the NOI meeting held at Temple Number 7, New York City, on [redacted] Assistant Minister HENRY DAWSON of Temple Number 7, was the speaker and he was describing a debate engaged in by subject at a Protestant church in New York City, with a Protestant Minister on "Separation or Integration". Assistant Minister HENRY DAWSON stated that when subject told the congregation that ELIJAH MUHAMMAD was the only man who has as much power as God, 5 white persons started hitting their hands against the pews of the church and Assistant Minister DAWSON said he wished he could have gotten close to these white people so he could have cut their heads off with a sword. (u)

[redacted] at the NGT meeting held in Chicago, Illinois, on [redacted] ELIJAH MUHAMMAD was the speaker and he said that the white man is the real enemy and is best described as the "Caucasian devil". He further stated that the NOI is growing and any black man or woman who refuses to follow him will share the white man's doom. (u)

[redacted] that at the Annual NOI Convention held in Chicago, Illinois, on [redacted] ELIJAH MUHAMMAD was the speaker and he referred to the white man as a devil with whom the black man could not live in peace. He added that the black man should stop licking the boots of the white man and should stand on his own feet. He also stated that all he wanted for his followers was land so that they could separate from the white man. (u)

CONFIDENTIAL

[redacted] that

ELIJAH MUHAMMAD stated during his speech at the above mentioned Annual NOI Convention on [redacted] that the white race is doomed to destruction and those blacks who refuse to heed his teachings and stick to the Christian religion are to be destroyed with the whites they idolize. (u)

[redacted] that

ELIJAH MUHAMMAD in his speech at the above mentioned Annual NOI Convention on [redacted] stated that it was his duty to teach the Negro that the white man is the devil and that the white man will be destroyed by Allah. He added that it was also his duty to separate the Negro from the white man before the white man is destroyed. He went on to assure the audience that the Government of the United States was going to be completely destroyed, and to avoid being destroyed with it, the Negroes must separate from it. (u)

III. MISCELLANEOUS

A. Public Appearances

Set forth below are public appearances made by the subject in his capacity as an official of the NOI. (u)

The October 31, 1961, edition of "The Evening Star", a daily newspaper published in Washington, D. C., contained an article which reflected that subject had engaged in a debate at Howard University, Washington, D. C., on October 30, 1961, with a former aide of Reverend MARTIN LUTHER KING. The article indicated that subject claimed that the NOI still desires a separate state or states for the black people, but have softened their policy somewhat to demand "economic separation" and not "complete separation". (u)

CONFIDENTIAL

The November 4, 1961, edition of "The New Crusader", a weekly newspaper published in Chicago, Illinois, contained an article relative to the above mentioned debate at Howard University on October 30, 1961, and indicated that the subject of the debate was "Separation Against Integration".

[redacted] that at the NOI meeting held at Temple Number 25, Newark, New Jersey, [redacted] it was announced that subject would take part in a debate at Rutgers University on November 3, 1961.

The November 4, 1961, edition of the "Newark Evening News", a daily newspaper published in Newark, New Jersey, contained an article which reflected that on November 3, 1961, a debate was held in the gymnasium of Rutgers College of Pharmacy, Newark, New Jersey, between the subject and WILLIAM NEAL BROWN, an Associate Professor at Rutgers University, New Brunswick, New Jersey, on the subject of "Integration Against Separation".

The November 4, 1961, edition of "The New Crusader" contained an article which reflected that during the previous week, subject had engaged in a debate at Howard University, Washington, D. C., with BAYARD RUSTIN, the Executive Director of the War Resistor's League, on the subject of "Integration Against Separation".

The November 30, 1961, edition of the "Los Angeles Herald Dispatch", a weekly newspaper published in Los Angeles, California, contained an article which reflected that subject engaged in a debate at Los Angeles State College, Los Angeles, California, on November 22, 1961, with EDWARD WARREN, President of the National Association for the Advancement of Colored People (NAACP).

~~CONFIDENTIAL~~

The article indicated that WARREN spoke in favor of integration and NAACP efforts to achieve same, while subject spoke for separation. (u)

[redacted] subject in attendance at a banquet which was held in the Alexandria Hotel, Los Angeles, California, on [redacted] The banquet was sponsored by "The California Negro Leadership Conference", in honor of ANDREW HATCHER, press secretary to President KENNEDY, who delivered the main address. [redacted] advised that the sponsoring conference was a group of Negroes in Los Angeles interested in bettering working conditions and obtaining jobs for Negroes. (u) b7D

[redacted] that a forum was held on [redacted] at the City College of New York, New York, New York, on "Academic Freedom and the Speaker's Ban", in protest of the ban against certain individuals who were denied the right to speak on some college campuses in New York City. The forum was sponsored by the Student Peace Unit and the E. V. Debs group, both student-recognized organizations of City College of New York. Subject, among others, spoke against the ban. (u) b7D

[redacted] advised that subject was a guest speaker at the Union Baptist Church, Union and Westchester Avenue, New Rochelle, New York, on [redacted] at which he "outlined NOI beliefs and policies." Members of Temple Number 7, New York City, attended this meeting in a group. (u) b7D

The December 9, 1961, issue of the "New York Amsterdam News", a weekly newspaper published in New York, New York, contained an article which reflected that subject spoke at the above mentioned Union Baptist Church on December 10, 1961, as the first speaker in a series on "Great Religions" being given at the Church.

~~CONFIDENTIAL~~

The article indicated that the next speaker for December 17, 1961, would be a Jewish rabbi. (u)

The January 4, 1962 issue of the "Los Angeles Herald Dispatch", contained an article which reflected that subject appeared on New Year's Eve on the "Frank Ford Show", of radio station WPEN, Philadelphia, Pennsylvania. While being interviewed on the program, he "blasted" Freedom Riders for spending hundreds of thousands of dollars trying to desegregate Maryland restaurants on Route Number 40 instead of spending that money to build their own modern restaurants along Route 40. (u)

[redacted] (u) b7D

that subject engaged in a debate with BAYARD RUSTIN of the War Resister's League at The Community Church, 43 East 35th Street, New York, New York, on January 23, 1962. The debate was on "Separation Against Integration" with subject arguing in favor of separation. (u)

The January 25, 1962, edition of the "Los Angeles Herald Dispatch", contained an article reflecting that subject appeared in 2 discussions on the program, "Judge Rainey's Listening Post" on radio station WDAS, Philadelphia, Pennsylvania, and on both occasions subject discussed the white man's brutality against Negroes during the days of slavery. (u)

The January 31, 1962, edition of the "Buffalo Evening News", a daily newspaper published in Buffalo, New York, contained an article which reflected that on January 30, 1962, subject had engaged in a panel discussion with 6 Protestant Ministers at an open NOI meeting held in Glenwood Hall, 861 Glenwood Avenue, Buffalo, New York. During the discussion, subject urged separation of the Negro race. (u)

CONFIDENTIAL

The February 9, 1962, edition of "The Wesleyan Argus", a semi-weekly student newspaper of Wesleyan University, Middletown, Connecticut, contained an article which reflected that subject spoke at the college chapel on February 7, 1962, and called for racial separation in the United States. (u)

The February 10, 1962, edition of "The New Crusader", contained an article which reflected that on February 9, 1962, subject was to speak on, "Integration, Segregation or Separation", at Rutgers University, New Brunswick, New Jersey. The article went on to say that within the last week, subject had made similiar addresses at New York University, New York, New York, and Wesleyan University, Middletown, Connecticut, and was scheduled to speak next week at Michigan State University, the University of Chicago, and the University of Wisconsin. (u)

The February 18, 1962, edition of the "Grand Rapids Press", a daily newspaper published in Grand Rapids, Michigan, contained an article which reflected that on February 12, 1962, subject spoke at the Fountain Street Baptist Church, Grand Rapids, Michigan, on "Segregation, Separation and Integration". (u)

The February 16, 1962, edition of the "Chicago Maroon", a University of Chicago student publication, Chicago, Illinois, contained an article which reflected that subject was to engage in a debate that evening on the University campus with WILLOUGHBY ABNER of the Congress of Racial Equality (CORE). (u)

[redacted] (X) (u) b7D that the above referred-to debate on the campus of the University of Chicago was held on February 16, 1962, and that the subject debated WILLOUGHBY ABNER on the subject of "Separation Against Integration" with the subject urging separation. [redacted] advised that the debate was sponsored by CORE. (u)

b1

CONFIDENTIAL

NY 105-8999

~~CONFIDENTIAL~~

The February 24, 1962, edition of "The New Crusader", contained an article which reflected that subject appeared on the weekly television panel show called "At Random", which was moderated by the "Chicago Sun Times" columnist IRVING KUPCINET, with other panelists. During the controversial panel show in which subject was explaining the program of ELIJAH MUHAMMAD, KUPCINET terminated subject's participation in the discussion and "excused" him from the show. The date of this show was not indicated in the article. (u)

The March 8, 1962, edition of the "Ithaca Journal", a daily newspaper published in Ithaca, New York, contained an article which reflected that subject engaged in a debate at Myron Taylor Moot Courtroom, Cornell University, Ithaca, New York, on March 7, 1962. The subject of the debate was, "Which Way Civil Rights--Integration or Segregation", and subject's opponent was JAMES FARMER, National Director of CORE. (u)

The January, 1962, issue of "Dialogue", a Cornell University student publication of the "Cornell United Religious Work", a recognized group composed of all religious demonminations at Cornell University, had announced the above mentioned debate held on March 7, 1962, and indicated that the debate was sponsored by the "Cornell Committee Against Segregation", the latter being a recognized group in Cornell University organized to promote racial equality at the University in both on and off campus housing. (u)

[redacted] that subject spoke on "Segregation and Integration" at Morgan State College, Baltimore, Maryland, on March 28, 1962, and the speech was attended by a group from NOI Temple Number 6, in Baltimore, Maryland. (u) b1D

~~CONFIDENTIAL~~

The April 14, 1962, edition of the "New York Amsterdam News", contained an article which reflected that on April 15, 1962, subject was scheduled to address the congregation of Congressman ADAM CLAYTON POWELL at the Abyssinian Baptist Church, New York, New York, as a part of the series of lectures conducted by POWELL on "Which Way the Negro?". This article reflected that subject's appearance had been postponed several times and when subject indicated that he was no longer interested in participating in the lecture series, because of the postponements, he was scheduled to speak on the 15th by a direct intercession with the Church Board by Congressman POWELL. (u)

The April 28, 1962, edition of the "New York Amsterdam News" contained an article which reflected that subject did speak on April 15, 1962, in the above mentioned lecture series, and that he urged the audience to reject integration. (u)

B. Relationship with Communist, Marxist and Socialist Organizations

1. Communist Party (CP)

[redacted] at a Board Meeting of the CP of Illinois, held in Chicago, Illinois, on [redacted] a report was given by CLAUDE LIGHTFOOT, from the National Executive Committee of the CP, in preparation for the forthcoming convention of the Negro American Labor Council (NALC). (u) b7D

"The Worker", an east coast Communist newspaper, of May 1, 1960, page NW 2, identified CLAUDE LIGHTFOOT as the National Vice-Chairman of the CP. (u)

~~CONFIDENTIAL~~

In this report, LIGHTFOOT stated that in the [redacted] Negro liberation movement there has been a growing tendency of nationalism particularly among Negro youth, and that the youth were not convinced that labor can play a role in this liberation since they do not see labor playing a role at the present time. LIGHTFOOT then added that the NALC thus becomes important in the development of the Negro labor alliance and that it will be the policy of the CP at the coming NALC Convention to attempt to change the policy and outlook of the NALC. LIGHTFOOT referred to a recent street corner meeting held in New York City which included speeches by [redacted] and MALCOLM X, head of the New York Muslim Temple, among others. LIGHTFOOT went on to say that [redacted] is still the personality of the NALC, but that he is not an organizer and will allow the Communists to do his organizing. (u) b7D

2. Provisional Organizing Committee for a Marxist-Leninist Communist Party (POC)

A characterization of the POC is included in the Appendix of this report. (u)

[redacted] that at a meeting of the Chicago Area Chapter of the POC, ARMANDO ROMAN stated that when he was recently in New York City, he learned that the POC there is using its Puerto Rican comrades to try and make contact with the NOI and to set up a meeting with MALCOLM X of New York. (u) b7D

"The Worker", October 12, 1958, page 15, contained an article which states, "The New York State Committee of the CP announced last Monday the expulsion of ARMANDO ROMAN... from the CP". (u)

~~CONFIDENTIAL~~

3. Workers World Party (WWP)

A characterization of the WWP appears in the Appendix of this report. (U)

[redacted] that at a meeting of the Buffalo Branch of the WWP held at 831 Main Street, Buffalo, New York, [redacted] a member reported on an NOI meeting which she attended and which was held in Buffalo, New York, and at which subject was the speaker. She stated that subject claimed that the black race goes back to ancient history, had formerly ruled the world, and predicted that they would rule again. She said subject also stated that KHRUSHCHEV and President KENNEDY are enemies, but that both of them are enemies of the Muslims. (U) b7D

[redacted] that at a meeting of the Buffalo Branch of the WWP held at 831 Main Street, Buffalo, New York, [redacted] a member gave a report on a Muslim meeting she had attended and said that MALCOLM X engaged in a panel discussion with several ministers and made "fools" out of them. She stated that she was impressed by the way MALCOLM handled the discussion and that according to him, Muslims believe in segregation and they should operate businesses independent of the whites. She added that she did not agree with the Muslims' policies regarding segregation. (U) b7D

[redacted] that another member at this same meeting stated that while the Muslims are against white supremists, they are also against segregation and that because of this the Muslims could become fascists rather than socialists, and he advised those present to be cautious in their dealings with the Muslims. (U) b7D

~~Confidential~~

~~CONFIDENTIAL~~

4. Fair Play for Cuba Committee (FPCC)

A characterization of the FPCC is included in the Appendix of this report. (u)

[redacted] made available b7D the names and addresses of individuals in New York City who currently are on the mailing list of the FPCC, Room 329 799 Broadway, New York, New York. Among the names furnished was that of:

"Malcolm X
c/o Temple #7 Restaurant
113 Lenox Avenue
C-62" (u)

[redacted] b7D the code letters "C-62" indicates an FPCC member whose membership comes up for renewal in the third quarter of 1962. (u)

~~CONFIDENTIAL~~

APPENDIX

FAIR PLAY FOR CUBA COMMITTEE (FPCC)

The April 6, 1960, edition of "The New York Times" newspaper contains a full page advertisement captioned, "What Is Really Happening in Cuba," placed by the FPCC. This advertisement announced the formation of the FPCC in New York City, listed various sponsors of the Committee and declared the FPCC intended to promulgate "the truth about revolutionary Cuba" to neutralize the distorted American press on Cuban affairs. (u)

"The New York Times" edition of January 11, 1961, reported that at a hearing conducted before the United States Senate Internal Security Subcommittee on January 10, 1961, Dr. CHARLES A. SANTOS-BUCH identified himself as one of the organizers of the FPCC. Also, Dr. SANTOS-BUCH identified ROBERT TABER as a co-organizer of the FPCC and said TABER drafted the aforementioned FPCC advertisement. Dr. SANTOS-BUCH further testified that he and TABER obtained $3,500 from the Cuban Government through the son of Cuba's Foreign Minister, which funds, along with about $1,100 collected from supporters of the FPCC, paid for the cost of aforementioned advertisement in "The New York Times." (u)

[redacted] advised that the Socialist Workers Party (SWP) in New York had become active in the FPCC, and that SWP members, in a recent FPCC election, had been able to remove several Communist Party members who were on the Executive Board of the FPCC and gain control of the organization. This source asserted that the SWP members believed that they had achieved a great influence in the course of the Cuban revolution through their control of the FPCC. (u) SD

[redacted] advised that PHIL BART, National Organizational Secretary and member of the National Committee, CP, USA, had reportedly stated recently that the FPCC had been captured by the Trotskyites, but that the CP had not given up in the FPCC. (u) SD

The SWP and the CP, USA, have been designated by the Attorney General of the United States pursuant to Executive Order 10450. (u)

~~CONFIDENTIAL~~

APPENDIX

NY 105-8999

~~CONFIDENTIAL~~

FRUIT OF ISLAM

On May 5, 1961, a source advised that the Fruit of Islam (FOI) is a group within the Nation of Islam (NOI) composed of male members of the NOI. The purpose of the FOI is to protect officials and property of the NOI, assure compliance of members with NOI teachings and to prepare for the "War of Armageddon." Members of the FOI are required to participate in military drill and are afforded the opportunity to engage in judo training. The FOI is governed by a military system wherein the members are controlled by general orders similar to those issued by regular military organizations. (u)

~~CONFIDENTIAL~~

APPENDIX

NY 105-8999

CONFIDENTIAL

MUSLIM GIRLS TRAINING

On May 19, 1960, a source advised that the Muslim Girls Training (MGT) is a group within the Nation of Islam (NOI) and is composed of all female members of the NOI. The MGT is similar in structure to the Fruit of Islam (FOI), which is composed of male members of the NOI, in that the MGT has officers similar to military organizations to whom other female members are accountable. MGT members receive instructions in homemaking, hygiene, calisthenics, and other subjects such as Muslim history and the English language. There also exists a Junior MGT, which is composed of female members of the NOI who are between the ages of 15 and 19 and who are afforded military-type drill. (u)

Since 1957, various officers and "sisters" of the MGT have, at meetings of the MGT, used the term MGT so that it also means General Civilization Class. General Civilization Class refers to classes conducted within the MGT. (u)

The above refers to activities of the MGT at Muhammad's Temple of Islam No. 2, 5335 South Greenwood, Chicago, Illinois. (u)

On May 17, 1961, another source advised that the MGT is a group within the NOI which is composed of all female members of the NOI. The MGT is similar in structure to the FOI, which is composed of male members of the NOI. In theory, the MGT exists in all Temples of the NOI and is patterned after the MGT at Muhammad's Temple of Islam No. 2, Chicago. General Civilization Class refers to the collective group of classes held within the MGT. (u)

CONFIDENTIAL

APPENDIX

NY 105-8999

NATION OF ISLAM

In January, 1957, a source advised ELIJAH MUHAMMAD has described his organization on a nationwide basis as the "Nation of Islam" and "Muhammad's Temples of Islam." (u)

On May 5, 1961, a second source advised: ELIJAH MUHAMMAD is the national leader of the Nation of Islam (NOI). Muhammad's Temple of Islam No. 2, 5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI. In mid 1960 MUHAMMAD and other NOI officials, when referring to MUHAMMAD's organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam." (u)

The NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. MUHAMMAD claims to have been selected by ALLAH, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following MUHAMMAD's teaching and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils," in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon." (u)

In the past, officials and members of the NOI, including MUHAMMAD, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States. (u)

On May 5, 1958, the first source advised MUHAMMAD had, upon advice of legal counsel, tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government; however, he did not indicate any fundamental changes in the teachings of his organization. (u)

APPENDIX

NY 105-8999

NATION OF ISLAM (CONT'D)

On May 17, 1961, a third source advised: MUHAMMAD had, early in July, 1958, decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by those Negroes who joined the NOI. This policy change, according to MUHAMMAD, would help him acquire additional followers and create more interest in his programs. (4)

APPENDIX

NY 105-8999

NATION OF ISLAM (NOI)
TEMPLE NUMBER SEVEN

On May 12, 1961, a source advised that the NOI Temple Number 7, also known as Mosque No. 7, 102 West 116th Street, New York City, is the New York City Temple of the Nation of Islam headed by ELIJAH MUHAMMAD, with headquarters in Chicago, Illinois. Temple Number 7 follows the policies and programs as set forth by ELIJAH MUHAMMAD. (u)

This source advised that the date Temple Number 7 originated in New York City is unknown. (u)

However, in connection with the origin of Temple Number 7, it should be noted that in 1953, a second source advised that there was a temple of the NOI (known to source then as the Muslim Cult of Islam) in New York City located at 135th Street and Seventh Avenue, New York City, as far back as 1947. (u)

APPENDIX

NY 105-8999

~~CONFIDENTIAL~~

PROVISIONAL ORGANIZING COMMITTEE FOR A MARXIST-LENINIST COMMUNIST PARTY (POC); also known as Provisional Organizing Committee for the Reconstitution of a Marxist-Leninist Party; Provisional Committee for the Reconstitution of the Marxist-Leninist Communist Party; Provisional Committee to Reconstitute the Communist Party, USA

The September, 1958, issue of "The Marxist-Leninist Vanguard," which is self identified as being published by the "Provisional Organizing Committee for a Marxist-Leninist Communist Party," contains an article on page 1 entitled "Communist Conference" which discloses that a conference was held in New York City, August 16 and 17, 1958, "to guarantee the survival of Marxism-Leninism in the USA." At this conference a call was issued for the formation of a "Provisional Organizing Committee for the Reconstitution of a Marxist-Leninist Party." (U)

In the same issue of "The Marxist-Leninist Vanguard" there is contained "A declaration" which reads in part:

"Therefore, we of the Marxist-Leninist caucus of the old Party, having met in a national conference on August 16th - 17th, 1958, have constituted ourselves as a Provisional Committee for the Reconstitution of the Marxist-Leninist Communist Party" (U)

The October, 1958, issue of "The Marxist-Leninist Vanguard" on page 1 contains an article entitled, "5 Questions" which stated, "our aim is to forge ahead in our movement, and later, join in a constitutional convention with any other movement which is fighting for the creation of a genuine Communist vanguard party." (U)

[redacted] (U)

that the POC continues to function as an organization with most of the meetings being held in the residences of individual members. It has active groups in New York, New York; Chicago, Illinois; Cleveland, Ohio; Philadelphia, Pennsylvania; and Northern California. The organization is also known as the Provisional Committee to Reconstitute the Communist Party, USA. (U)

~~CONFIDENTIAL~~

[redacted]

APPENDIX

NY 105-8999

~~CONFIDENTIAL~~

WORKERS WORLD PARTY

On April 17, 1959, a source advised that on February 12, 1959, a Socialist Workers Party (SWP) minority group, under the leadership of National Committee member SAM BALLAN, known in the SWP as SAM MARCY, split from the SWP. (U)

The source stated that this minority group, referred to as the Marcyites, after many years of program and policy differences on varied issues concerning tactics and interpretation of political events, split from the SWP on the grounds that the Party was liquidating itself by departing from the Marxist precepts of Leon Trotsky and retreating from the fight for the world socialist revolution. The final issue which ultimately forced the split was the minority's opposition to the SWP regroupment policy which involved cooperation with the Communist Party (CP) periphery-individuals characterized by the minority as petty-bourgeois. (U)

The minority program, according to the source, advocates the unconditional defense of the Soviet Union and has as its goal the building of a revolutionary party with a complete proletarian orientation for the purpose of overthrowing capitalism in the United States and throughout the world. (U)

On May 12, 1960, the source advised that this minority group had chosen the name Workers World Party (WWP). (U)

On May 4, 1961, the source stated that Headquarters of the WWP were located at 46 West 21st Street, New York, New York. (U)

The SWP and the CP have been designated by the Attorney General of the United States pursuant to Executive Order 10450. (U)

[redacted]

~~CONFIDENTIAL~~

~~CONFIDENTIAL~~

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION
New York, New York
May 17, 1962

BU 100-399321
NY 105-8999

Title — Malcolm K. Little

Character — Internal Security - Nation of Islam

Reference — b7c is made to report of Special Agent [redacted] dated and captioned as above, at New York. (u)

b7D [redacted] (u)

[redacted] (u)

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency. (u)

5/9/62

AIRTEL AIR MAIL

TO: DIRECTOR, FBI (25-330971)
(~~105-399321~~)
100-399321

FROM: SAC, LOS ANGELES (105-2604)
(105-5591)

RE: NATION OF ISLAM
IS - NOI

MALCOLM K. LITTLE, aka
Malcolm X
IS - NOI

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12-15-85 BY 8369 [illegible]

Re Los Angeles teletype 5/7/62 and New York teletype 5/8/62.

[redacted] was telephonically contacted by ASAC HENRY A. OSSGARD, Jr. on 5/8/62, at which time he was confidentially advised that from available information it would appear that MALCOLM X is identical with MALCOLM LITTLE. It was also called to [redacted] attention that the Identification Division on 5/5/62 had sent via air mail to the [redacted] the identification record on LITTLE together with a 1947 photograph and that more current photographs were being secured by our New York Office and would be furnished to him as soon as received. b7D

[redacted] seemed sincerely appreciative of the efforts and help being furnished [redacted] by the FBI in this matter. He requested that any additional information received be furnished to the office of [redacted] b7D

100-399321
~~105-399321~~

6 - Bureau (REGISTERED)
2 - Los Angeles
PLM:bje
(8)

NOT RECORDED
98 MAY 14 1962

~~62 MAY 16 1962~~
MAY 25 1962

WCONS

LA 105-2604
LA 105-5591

[redacted] was confidentially advised that MALCOLM LITTLE was in New York on 5/7/62 and stated that he had just returned from Los Angeles. He was also furnished descriptive data concerning MALCOLM LITTLE. He was advised that more recent photographs of LITTLE would be furnished to him as soon as received by this office. [redacted] was appreciative of the assistance rendered by the FBI in this case.

b7D

UNITED STATES GOVERNMENT

Memorandum

TO : DIRECTOR, FBI (100-399321) DATE: 5/25/62

FROM : SAC, NEW YORK (105-8999) P

SUBJECT: MALCOLM K. LITTLE aka
IS - NOI
(OO:NY)

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 12/14/83 BY 8269 [illegible]

In view of subject's recent extensive activities and visits to Los Angeles, as a result of the shooting incident involving NOI Temple Number 27 in Los Angeles and the Los Angeles Police Department on 4/27/62, the following enclosures are being furnished to Los Angeles.

1. Report of SA [redacted] dated 5/17/62, at NY. b7C

2. Identification record of subject, FBI Number 4 282 299.

NYO has received an identification record on subject which indicates that a copy of subject's record and fingerprints were furnished by the Identification Division to the Bureau of Identification and Investigation, Sacramento, California, as identical with their inquiry dated 5/9/62.

It is believed that the basis for the above inquiry is probably the above mentioned shooting incident in Los Angeles on 4/27/62, however, San Francisco is requested to determine from the [redacted] California, the reasons behind their request for subject's record for the information of the NYO. b7D

2 - Bureau (100-399321)(RM)
2 - Los Angeles (Encls. 2)(RM)
2 - San Francisco (RM)
1 - New York (105-8999)

REC-27 100-399321-50

ABF:bca
(7)

50 JUN 4 1962

ST-104

4 MAY 28 1962

SUBV. CONTROL